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Welcome to Sacred Heart Church and St. Joseph Mission

We are a community of believers centered on the Eucharist, the Word of God and Catholic tradition. Together, we give witness to our faith through the Sacraments, good works of service and prayer.



**SACRED HEART CHURCH - Tillamook & ST. JOSEPH MISSION PARISH - Cloverdale**

**MARCH 23 2025**



Sacred Heart Church:  
2411 5th St.  
Mailing 2410 5th St.  
Tillamook, OR 97141  
Office Phone: 503-842-6647  
Fax: 503-842-3897

Email: [sacredheart2411@gmail.com](mailto:sacredheart2411@gmail.com)  
Like & Share us on Facebook!  
Web Site: [sacredheartchurchtillamook.org](http://sacredheartchurchtillamook.org)

**Office Hours:**  
Tuesday - Thursday, 10 am - 2 pm  
Closed on Mon. & Frid

**DAILY MASS:**  
Check the Weekly Schedule Section  
For more information

**EUCCHARISTIC ADORATION:**  
**Admin. Bldg. Chapel**  
Perpetual Adoration Chapel

**WEEKEND MASSES:**  
First Saturday Mass 10:30 am  
Saturday Vigil Mass: 5:00 pm  
Sunday, English Mass: 8:30 am  
Sunday, Spanish Mass- 12:30 pm  
Rosary: Before each Mass  
**CONFESSIONS**—Saturday 3:30 - 4:30 pm  
And by appointment



**St. Joseph Mission Parish**  
34560 Parkway Dr  
Cloverdale, OR 97112  
503-842-6647  
**Mass Schedule**  
Sunday - 10:30 am  
Confession: Call the office for  
appointment

**PARISH STAFF**

**Father Angelo Te - Pastor** 503-842-6647  
jte@archdpdx.org

**Emergency #** (in danger of death) 503-812-1035

**Anna Orta - Secretary** 503-842-6647  
sacredheart2411@gmail.com

**Ronda Groshong - Business Manager** 503-842-6647  
rgroshong@archdpdx.org

**Diana Benito- Faith Formation Coord.** 503-842-6647  
hispaniccoordinator2021@gmail.com

**Diana Benito - Hispanic Minister** 503-842-6647  
hispaniccoordinator2021@gmail.com

**Kathy Ellis - Music Coordinator** 503-842-6647



## WEEKLY SCHEDULE

**Monday March 24** Office is closed

**Tuesday March 25**

NO MASS

**Wednesday March 26**

NO MASS  
NO FAITH FORMATION

**Thursday March 27**

NO MASS

**Friday March 28** Office is closed today

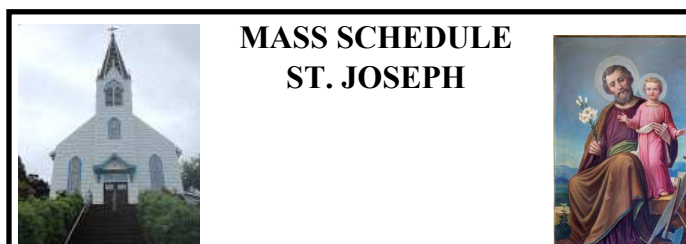
NO MASS  
6:00 pm Stations of the Cross

**Saturday March 29**

3:30 pm Confessions  
4:30 pm Rosary (English)  
5:00 pm Vigil Mass (English)

**Sunday March 30**

8:00 am Rosary  
8:30 am Mass (English)  
12:00 noon Rosary (Spanish)  
12:30 pm Mass (Spanish)



### MASS SCHEDULE ST. JOSEPH

**Sunday, March 30**

10:30 am Mass  
† - Don Dodge



QR CODE FOR ONLINE GIVING  
This is Sacred Heart Church QR code for online giving. You may start using it now to make it more convenient for everyone. Thank you for your generosity.



**Tuesday, March 25**

NO MASS

**Wednesday, March 26**

**Thursday, March 27**

NO MASS

**Friday, March 28**

NO MASS

**Saturday, March 29**

5:00 pm † - Chris Nosbich

**Sunday, March 30**

8:30 am † - Placido & Paula Modesto  
12:30 pm † - Gabina Ocampo & Jesus Flores



### Loyola Press Sunday Family Connections



We may be unfamiliar with fig trees, but we might know about the growth of spring flowers. Perhaps we have looked at a dry, brown flower bulb and wondered how this produces the colorful tulip or daffodil blossom that we expect to bloom in the spring. Perhaps we've even thought about the patience and hope that are required to plant flower bulbs in October. We don't have to be gardeners, however, to know about patience and hopefulness. As parents, we practice these virtues each day with our children. We may become frustrated and even angered by their willfulness and lack of cooperation. Yet we continue to offer our attention and guidance in hope that one day our efforts will bear fruit. Today's parable suggests that God is like that with us, working with us in patience and in hope that one day we will show evidence that such work is not in vain. As parents, we know God's kindness when we find evidence for our hope for our children. Does God find such glimmers of hope as he works with us?

Gather your family and show a spring flower in bloom. Recall that in the fall this flower was a dry bulb (if a flower bulb is available, show this as well). Talk about the hopefulness and patience shown by those who plant flower bulbs in the fall in the hope that they will bloom in the spring. Read aloud today's Gospel, Luke 13:1-9. Compare the parable of the barren fig tree to your discussion about spring flowers. Consider the patience and hopefulness that God has with us as he works with us, calling us to return to him when we sin. Offer prayers of thanks and praise to God for his patience and hopefulness towards us. Conclude by praying together today's Psalm, Psalm 103.

<https://www.loyolapress.com/catholic-resources/liturgical-year/sunday-connection/>

### Liturgical Ministries

**Saturday, March 29**

5:00 pm

Lector; Joan Yost  
EM: Christine Wolf Teigen  
Sacristan: Christine Wolf Teigen  
Altar Servers Seth, Alex

**Sunday, March 30**

8:30 am

Lector; Anita Bender  
EM: Shawn & Sally Sutton  
Sacristan: Stephanie Rangel  
Altar Servers James, Ori, Michael

**Sunday, March 30**

12:30 pm

Lector: Dolores Sanchez  
EM: Alejandro Garcia & Maria H.  
Rosary: Elizabeth Gaspar  
Sacristan: Enrique Orozco  
Altar Servers: Brian, Gael, Paola  
Ushers: Jose, Omar, Silvia, Maria H

### Pope Francis Jubilee Prayer

Father in heaven,  
may the *faith* you have given us  
in your son, Jesus Christ, our brother,  
and the flame of *charity* enkindled  
in our hearts by the Holy Spirit,  
reawaken in us the blessed *hope*  
for the coming of your Kingdom.

May your grace transform us  
into tireless cultivators of the seeds of the Gospel.  
May those seeds transform from within  
both humanity and the whole cosmos  
in the sure expectation  
of a new heaven and a new earth,  
when, with the powers of Evil vanquished,  
your glory will shine eternally.

May the grace of the Jubilee  
reawaken in us, *Pilgrims of Hope*,  
a yearning for the treasures of heaven.  
May that same grace spread  
the joy and peace of our Redeemer  
throughout the earth.  
To you our God, eternally blessed,  
be glory and praise for ever.  
Amen

## PRAYER REQUEST



H - Jeanette Werner	H= Health S= Soul
H - Jackie Kotre	S - Tom Leith
H - Frances Madachy	S - Fib Johnston
H - D J Maher	S - Helen Gienger
H - Andrea Jenck	S - Jo Wehinger
H - Estrella Te	S - Linda Rodriguez
H - Kerma Lamkin	S - Trinidad Martinez
H - John Bender	S - Jim Hurliman
H - Dotty Geller	S - Bob Willhite
H - Donna Molendyke	S - Sue Hurliman
H - Luis Silveira	S - Heidi Rutar
H - Lina Silveira	S - Dora Leyva
H - Westin Bennett	
H - Ed Rieger	

Please also pray for all members of our Parish, Poor Souls in Purgatory and All Sinners of the World.  
**This list of names will be offered during our daily and weekend Masses.**



**Monday, March 24**

First Reading: 2 Kings 5:1-15  
Responsorial Psalm: 42:2,3 43:3,4  
Gospel: Luke 4:24-30

**Tuesday, March 25**

First Reading: Isaiah 7:10-14: 8:10  
Responsorial Psalm: 40:7-11  
Second Reading: Hebrews 10:4-10  
Gospel: Luke 1:26-38

**Wednesday, March 26**

First Reading: Deuteronomy 4:1,5-9  
Responsorial Psalm: 147:12-13,15-16,19-20  
Gospel: Matthew 5:17-19

**Thursday, March 27**

1st Reading: Jeremiah 7:23-28  
Responsorial Psalm: 95:1-2,6-9  
Gospel: Luke 11:14-23

**Friday, March 28**

1st Reading: Hosea 14:2-10  
Responsorial Psalm: 81:6-11,14,17  
Gospel: Mark 12:28-34

**Saturday, March 29**

1st Reading: Hosea 6:1-6  
Responsorial Psalm: 51:3-4,18-21  
Gospel: Luke 18:9-14

**Sunday, March 30**

First Reading: Joshua 5:9,10-12  
Responsorial Psalm: 34:2-7  
Second Reading: 2 Corinthians 5:17-21  
Gospel: Luke 15:1-3,11-32



### COME, JOIN US AFTER 8:30 MASS EVERY SUNDAY:

Next Sunday, March 30, Terri Von Heeder, Barry Prentice and James Carlile will be serving you coffee and donuts after Mass in the Parish Hall. Come and join in the fun, visit and say hello.



### Homebound Ministry to the Sick

#### DO YOU HAVE A LOVED ONE AT HOME WHO WOULD LIKE TO RECEIVE HOLY COMMUNION?

Our parish is blessed to have parishioners who serve as Extraordinary Ministers of Communion (EMC) to parishioners who are homebound. It is most fitting to bring Communion to the sick and/or the homebound from the Mass, but other times may be arranged depending on availability. This ministry, a corporal work of mercy-visiting the sick-reminds those who are homebound that they are an important part of our faith community. Do you know a Sacred Heart Church parishioner who is homebound? Share this bulletin announcement with fellow parishioners whom you know and please invite them to call us. Please call the Parish Office at (503) 842-6647 to make arrangements.



### St. Joseph's Church, Cloverdale

St. Joseph's has a rosary preceding Sunday Mass at 10 a.m., also refreshments are served after Sunday Mass each weekend. Please join us.

St. Joseph's Altar Society meets the second Monday of each month, September through May. All ladies of the parish are invited to join us. Meetings start at 10 a.m.

During Lent parishioners may want to check out St. Joseph's library in the Social Hall. There are many titles to choose from. Stories about saints such as St. John Paul II and St. Mother Teresa of Calcutta and others. Spiritual reading may be the Lenten inspiration you are looking for!

### Stations of the Cross



We will be praying the Stations of the Cross every Friday in Lent in the main Church at 6:00 pm. Come and join us as we follow Jesus to the Cross.



### CATHOLIC DAUGHTERS OF THE AMERICAS COURT SACRED HEART #1367 SCHOLARSHIP

The Catholic Daughters of the Americas, Court Sacred Heart #1367 is offering a \$1,000 scholarship to a 2025 graduating Tillamook High School Catholic girl.

Applicants must have been active in their Catholic faith. They also must have exhibited leadership, scholarship, and character. Applicants must be attending a higher education or a trade school in 2025-2026.

Scholarship applications are available at your high school Resource Center and at Sacred Heart church office. Applications are due Thursday, April 3, 2025. For further information, please call 503-300-0081.

Spirituality of the Readings -  
THIRD SUNDAY OF LENT  
MARCH 23, 2025  
John Foley, SJ

### An Angry Savior?

Jesus, in the Gospel for Sunday, sounds angry and threatening and we must talk about that. "Repent or you will perish," he says. The tower at Siloam fell on eighteen people. Cursing a fig tree, etc. Is the loving Lord whom we have known actually furious and offended?

#### Let us look.

News comes to Jesus that Pilate has murdered a number of Galilean people. Still worse, Pilate has mixed their blood with that of sacrificed animals. This is a terrible, gruesome story, worthy of denunciation.

Well, Jesus draws a point from it:

Do you think that because these Galileans suffered in this way that they were greater sinners than all other Galileans? By no means! But I tell you, if you do not repent, you will all perish as they did! (Gospel)

What is the logic here? It seems you don't have to murder people in order to get punished. You can qualify just by failing to repent!

Why is Jesus so harsh? Is he a truly an angry savior? Was he angry in the same way a lot of people think the God of the Old Testament was? Unforgiving, warlike, furious, demanding an infinite sacrifice to make up for humankind's sins against an infinite God?\*

#### No.

On the contrary, when we look at the First Reading, we do not find an irate God at all. Instead, we find a tender one, grieving over the troubles of his people.

I have witnessed the affliction of my people in Egypt  
and have heard their cry of complaint against their slave drivers,  
so I know well what they are suffering.  
Therefore I have come down to rescue them.

God speaks these words miraculously to Moses from the midst of a burning bush that is not consumed by its own flames! He begins to instruct Moses about how to rescue God's people. Great compassion from the depths of the transcendent God.

Didn't Jesus have the same kind of compassion for his own people?

#### Yes.

He tells a parable in the second half of the Gospel that might help us understand.

An orchard owner orders his gardener to chop down a sadly unproductive fig tree. The gardener advises him to leave it one more year and see if, with some tending, it will bear fruit. Give it one more chance.

Look carefully. Who does the heartless orchard owner represent? We always assume that it is God. We half-remember the story in Mt 21:18-19 of Jesus actually cursing a fruitless fig tree.

But take a look at it: Notice that Jesus is not the orchard owner in this instance, but the gardener, asking mercy for the disobedient fig tree. .

Isn't this exactly what he is doing when he warns that they will perish if they don't repent? Isn't he shouting at all of us to turn back to God in order to avoid destruction?

He is "startling the poor sheep back" from the edge of the cliff (to paraphrase the poet Hopkins here) and you and I are the sheep.\*\*

There is still reason to fear God, of course, since he is infinite and infinitely more fiery than the burning bush. But the closer you come to the real center of God, the more your fear turns to gratitude. You are not scalded or consumed by the divine fire—you are warmed and gentled at its welcoming hearth.

### Jesus' tough love leads us to that heart.

[Spirituality of the Readings | Saint Louis University Sunday Web Site](#)